

What is FPIC in practice?

Facilitator: Estebancio Castro

Relater: Heraclio Herrera.

Eira Carrera, Carlos Mamani, Diego Escobar, Gilberto Solano, Ariel Gonzalez, Cacique Gilberto Arias, Betanio Chiquidama, Jorge Andreve, Donald Rojas, Alexis Alvarado, Celin Quenevo, Jaime Retamozo

Principles.

- FPIC should be applied to all activities carried out within our land and territory; they should be founded on the UN declaration on the rights of indigenous peoples, and under the political-administrative dynamic of each indigenous people.
- The time of the indigenous people must be respected, as this represents the necessary base to get to know, study and analyze the activities and actions carried out in our territory.

What is FPIC?

It should be founded on rights and the UN declaration on the rights of indigenous peoples should be the basic principles for implementing FPIC. And should include

- The right to self-determination (art 19 of the declaration) and in other articles related to indigenous land and territory, territorial collectivity (3, 4, 10 of the declaration) and self-governance.
- respect the time, structure and territorial planning of IP (art. 32 and 34 of the declaration).
- to strengthen and not degrade territorial integrity.
- actions and activities should be without pressure, orderly, participative, inclusive and representative.
- Clear, prior, transparent, constant and permanent information.
- The natural dynamics of the peoples should be respected (cultural customs, practices and lifestyle), according to traditional patterns or systems.
- Should beware of paternalism.
- **ensure that information reaches the bases.**

Consent

principle: That the types of natural decisions made by IPs be respected (traditional IP system pattern).

What activities require Consent with respect to REDD?

Consent is applied to all projects, processes and phases.

Who grants consent? This should be carried out under these three steps:

Step 1. Identify the indigenous structure in command in the country.

the actions and activities of great scope (e.g. REDD) should arrive as a first step, to the representative indigenous institution(s) in command in the country (congress, traditional authorities, body or institutions with a cultural basis). They shall be responsible for making this information available to the congresses or traditional institutions in each territory.

These national institutions will play the role of facilitator, negotiator, monitor for traditional institutions in each territory, and in each one, their local technical team will play the role of facilitators.

Step 2. Territorial indigenous bodies (counsel, assemblies, congresses, etc.).

The congresses and their technicians are in charge of taking this information to the communities in their language, dynamic and time. According to their individual political-administrative structures.

Step 3.

The people under the direction of authorities and technicians, and under the community dynamic, actions and activities shall grant

permission or backing for the project or action. This will be carried out without external pressures and respecting the community's time.

Step 4.

Lastly and upon consulting with indigenous communities under the representation of their authorities shall provide their results to the national bodies (congresses, traditional authorities, bodies or institutions) with a cultural basis.

Results will be produced through a decree, resolution or other format.

national.

Activities.

•They should take into account all existent IP factors or aspects (socio-cultural, environmental, financial, spiritual, etc.)

They should be real according to the lifestyle of the IP.

• territorial, rights, cultural, social, environmental, financial, political, spiritual (positives and negatives).

• activities should help strengthen communities and not degrade them.

• applying their own methodology. I.e. BALU WALA (as to community steps and processes) including women, men, young people, children, and their time.

Who wishes to have FPIC?

States, NGOs, ...

How is the FPIC recognized?

There are several ways to express this principle, it will depend upon each country and existent indigenous people.

Example.

- deeds, resolutions, contracts and/or agreements.

FREE

How should it be??

There should be no coercion

No corruption

No interference

No pressure

the current hope in many projects is to get to the permission stage, to request or carry out an action.

- . IF THEY DO OR NOT ACCEPT PARTICIPATION IN THE PROCESS
- . VOLUNTARY, FREE & CONSCIOUS DECISION-MAKING (WITHOUT PRESSURE, WITHOUT INTERFERENCE)
- . PROCESS ACCORDING TO SOCIO-CULTURAL PATTERNS.
- . SUFFICIENT TIME TO ANALYZE, DEBATE, DISCUSS AND COMPREHENSION
- . PROCESS WITH REGARD TO THE TRADITIONAL INSTITUTION OR IP AUTHORITIES.

question??

- Prior for what? What does it make reference to?
- Prior to all activities, actions
- To permission
- To implementation
- To information
- To everything
- What is prior? It can be information, consent (in different stages); prior refers to clear transparent information.

Prior:

Refers to an action or processes that are carried out prior to an activity. Refers to a space of time.

- as of the beginning or initiation of an action or process: INFORMATION BEFORE THE ACTIVITIES
- before each activity, actions or phases to be carried out: IN EACH PHASE: FROM CONCEPTUALIZATION, DESIGN, PROPOSAL, INFORMATION & EXECUTION.
- (should include prior actions and activities so the IPs grant this to their FPIC).
- from the conception of the idea (information)
- the FPIC is linked and is a part of the process
- Prior represents the time needed to know, access and analyze the information, which will depend on the timing of the indigenous peoples.

Information

should be clear, dynamic and real.

- Access
- **should make sure the information reaches the bases.**
- Adequate means (video, graphics, radios, documentaries, photos)
- Should not be restricted
- Clear
- In their own language
- Should be complete (social, financial, political, cultural and environmental)
- Real
- Must strengthen and not erode our cultures
- Information should be permanent and constant.
- Use of ideal personnel (culturally appropriate)
- IP capacity building.
- Consultants
- Information time and rhythm

INFORMED

- USE DIFFERENT MEANS OF COMMUNICATION (RADIO, WRITTEN, VIDEOS, ETC.)
- CLEAR, TRANSPARENT, PERMANENT
- IDEAL AND TRAINED INFORMANTS
- CULTURALLY APPROPRIATE
- LOCAL LANGUAGE
- CAPACITY BUILDING
- SOCIAL, CULTURAL, ENVIRONMENTAL, FINANCIAL, POLITICAL, ORGANIZATIONAL AND SPIRITUAL IMPACTS
- WITH SUFFICIENT TIME AND AT THE RHYTHM OF THE IP

FPIC PROCESS

Design planning implementation
Prior proposal permission
Design

FPIC flowchart

Facilitator
Relater
Monitoring

PRIOR

INFORMATION

Consent

FREE

THANK YOU!