

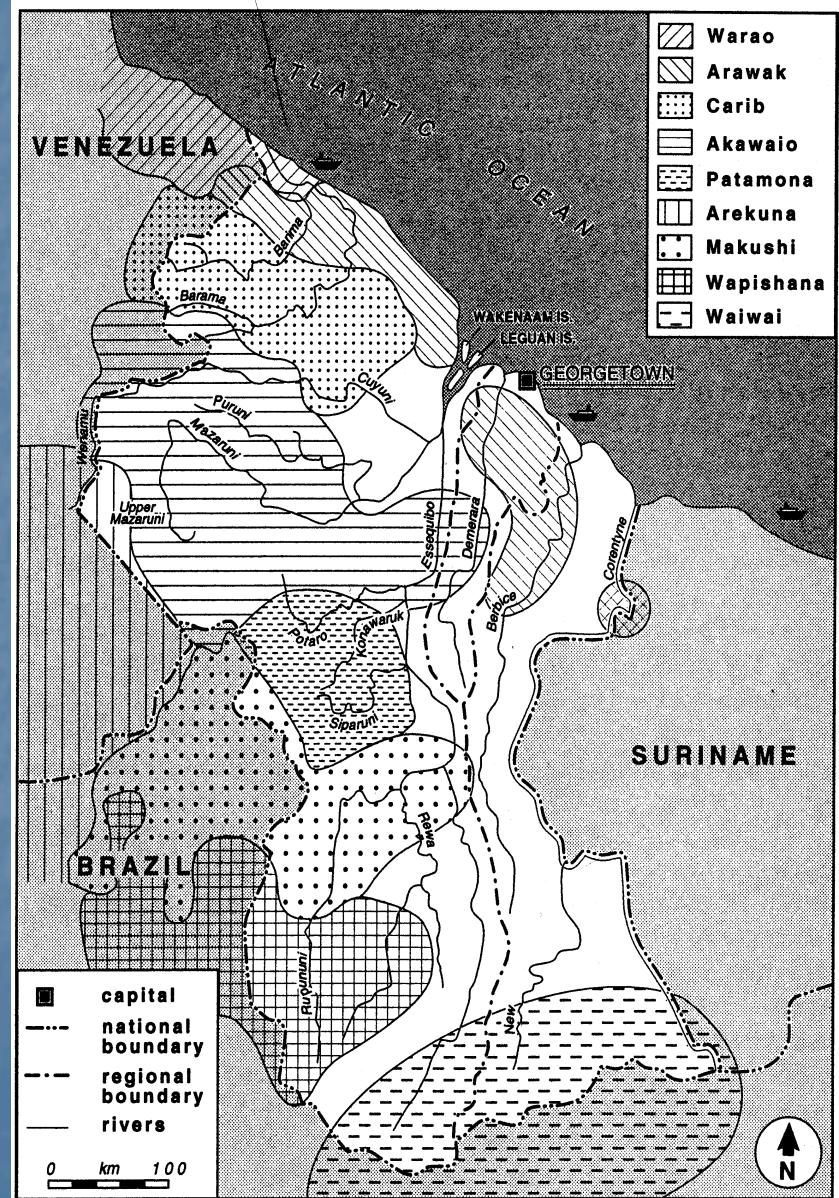
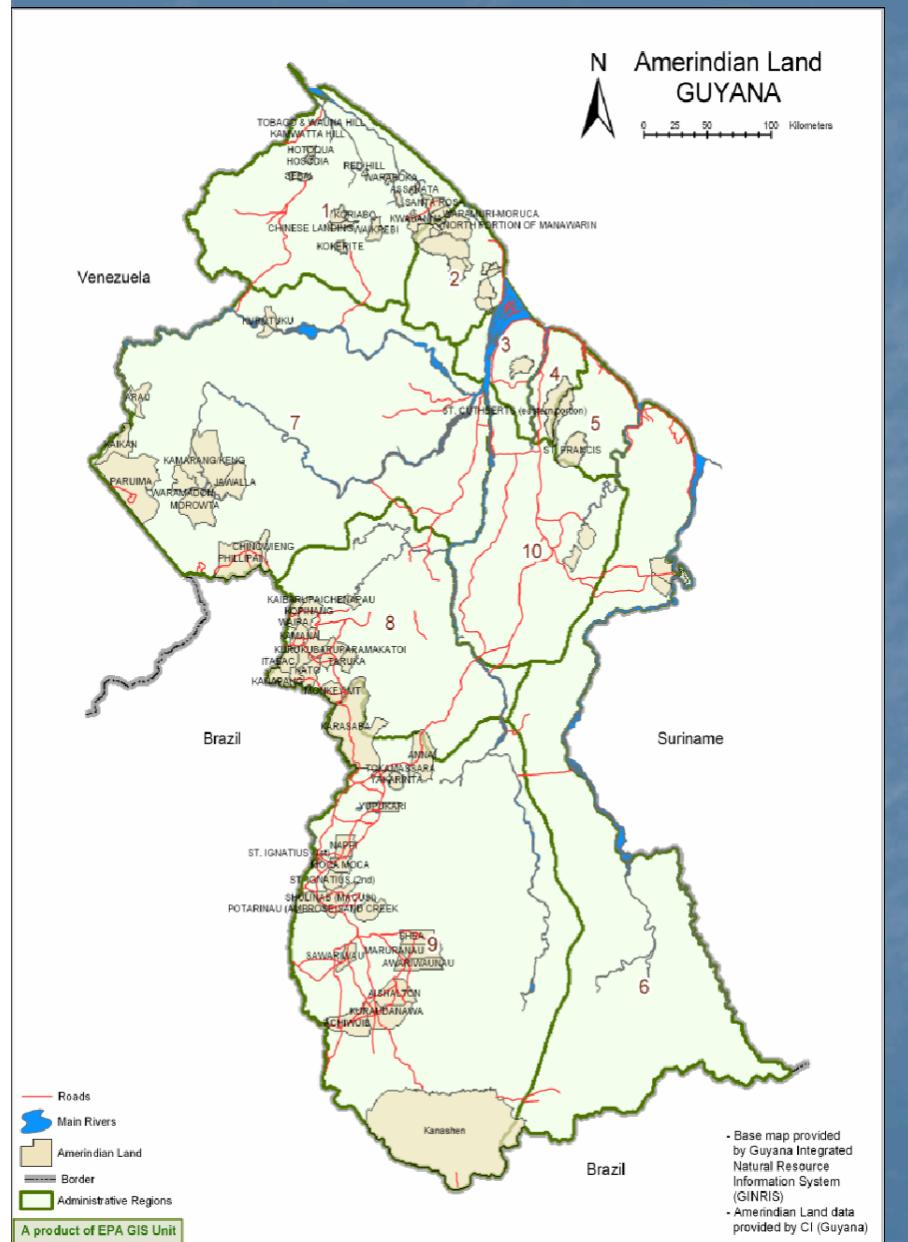
FPIC over what?

- The law gives IPs the right to consent on decision that will effect them, which is more than land
- Laws
- Policies
- Intellectual property
- Cultural heritage
- Changes to institutions

UNDRIP Article 19

States shall consult and cooperate in good faith with the indigenous peoples concerned through their own representative institutions in order to obtain their free, prior and informed consent **before adopting and implementing legislative or administrative measures that may affect them.**

Which land?

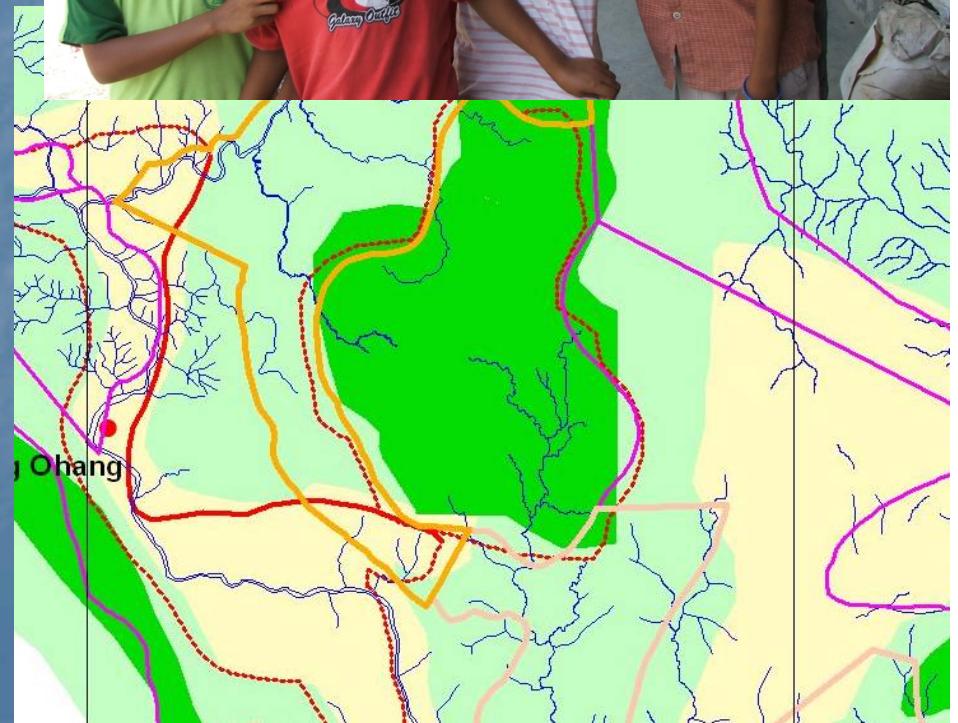


Customary rights and state law

- **Customary rights:** Patterns of long standing community land and resource usage in accordance with indigenous peoples' customary laws, values, customs and traditions, including seasonal or cyclical use, rather than formal legal title to land and resources issued by the State. (From World Bank Operational Policy 4.10).
- International law recognises custom as a source of rights. These rights obtain independent of whether the State has recognised these areas or not.

Forests and State lands in Indonesia

- 70% of national territory is defined as 'State forest area'
- 122 m. ha. of forests
- 60-90 million forest people
- Forests assumed to be 'State forest lands'
- Actually only 12% of these 'forests' have been gazetted, mostly PAs
- Meaning not clear if rest are State forests, 'private forests' ('lands with rights attached') or should be excised for farming etc.



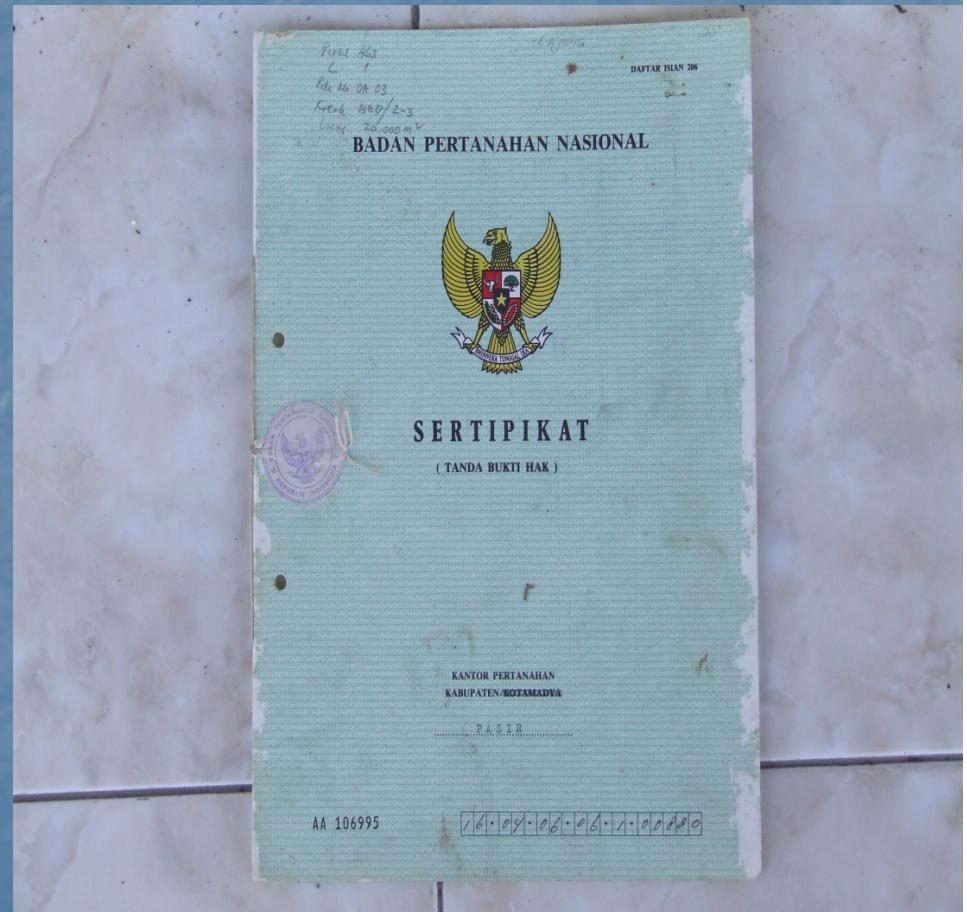
Customary rights

- ‘*Adat*’ used by Dutch to regulate ‘native’ affairs
- *Adat* communities recognised by Constitution
- But land rights only weakly recognised in 1960 Basic Agrarian Law
- Affirmed in UN treaties and UN Declaration on Rights of IPs



Weak or Absent Tenures

- Less than 40% of all properties in Indonesia have been titled (WB)
- %age is declining as holdings being created faster than BPN can register
- Extremely few *ulayat* (*collective tenures*) registered
- Some recognised through local legislative acts but not mapped or recorded
- Procedures for *ulayat* recognition are absent or not well known
- Rural people esp MA v. vulnerable (3,500 land conflicts over oil palm)

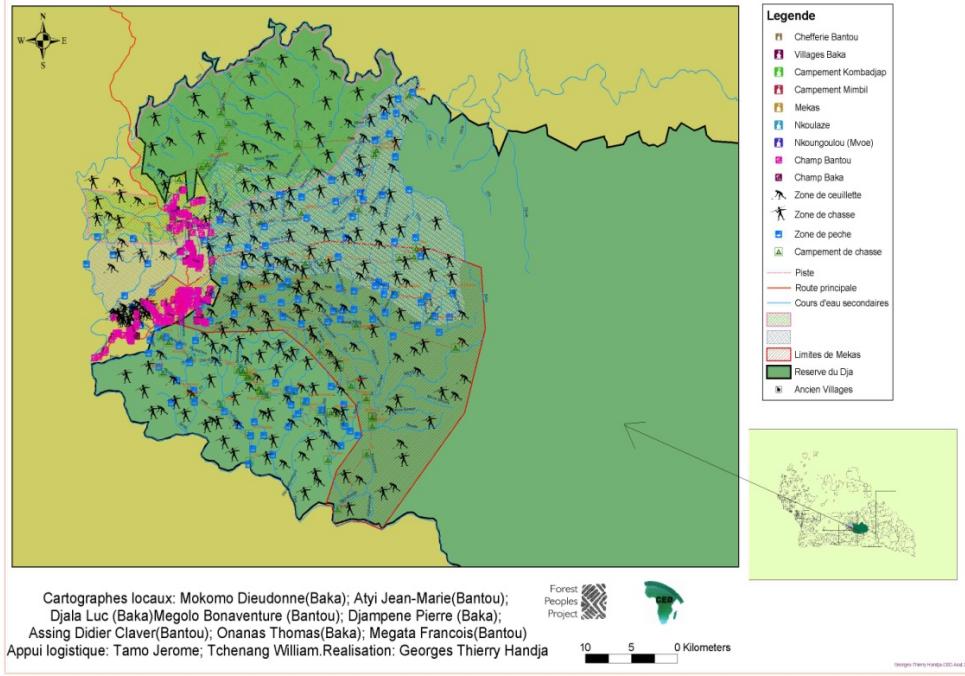


Community mapping

- Maps can show not just the boundaries of use but also
 - Land use zones
 - Local names
- Customary rights areas
- Sacred sites
- Historical areas



Carte d'utilisation des ressources forestières des Baka et Bantou de Nkolbembe, Mimbil, Mekas et Nkoungoulou

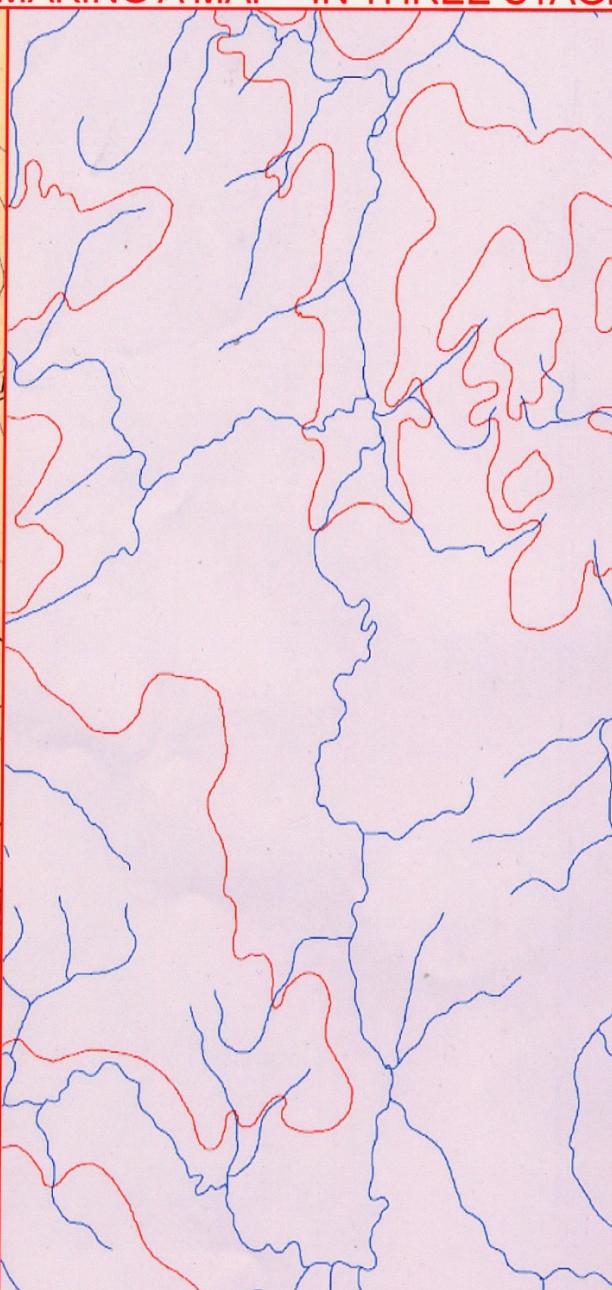
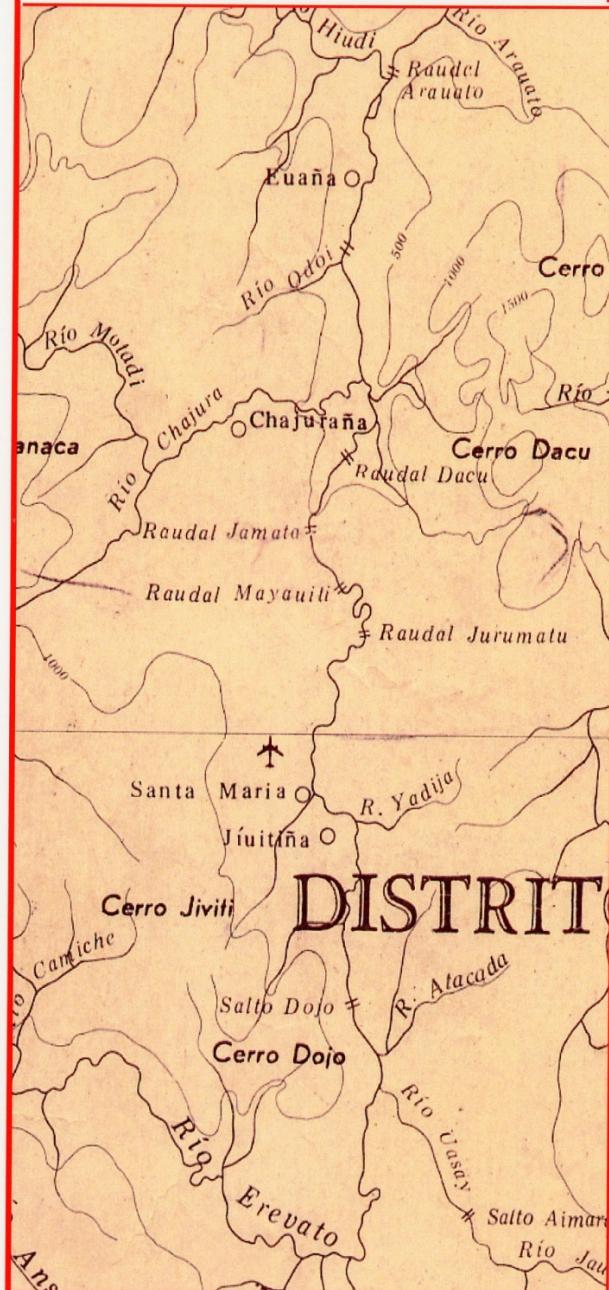


Mapping ancestral territories

- Participatory maps help communities' show their customary systems and histories of land use
- Such maps are powerful tools in FPIC processes to explain customary rights to governments and companies



MAKING A MAP - IN THREE STAGES



OFFICIAL MAP

NO-NOME MAP

YE'KUANA-SANEMA MAP

Which
rights?
Use rights
or land
rights?



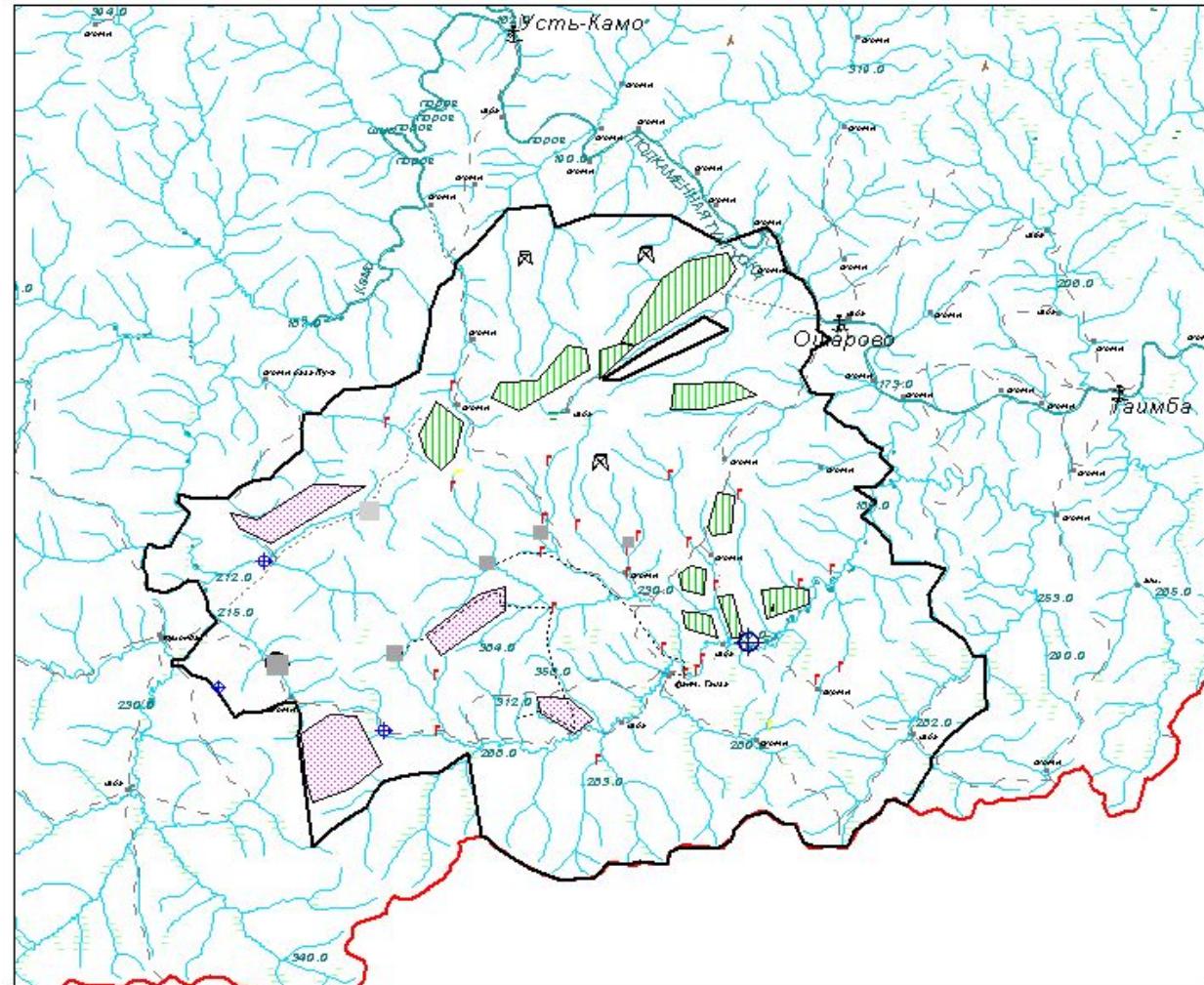
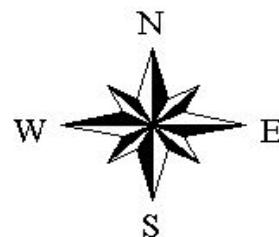
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Access to winter browse



Maps as negotiation tools

1000 Охотничье угодье, спр
Г рыболовство, спр
Сыпное оленеводство, спр
Часовой хл. спр
Принципы
Северный пограничный юруг
Земельный АО
Дороги, тропы
Проводничая дорога
Тропа
Энхиик
Объекты гидрографии
Каналы
Якорная стоянка
Брод
Здания и сооружения
Юты, чумы
Стремянные отравления
Реки
Навигационные пункты
Скалы, камни, курганы
Скалы-бутанцы
Курганы
Камни
Скалы-пограничные
Ледниковая форма
Скальный обряд
Назады
Камни
Земельные пограничные
Каменчатые ровильы
Бахчичинская пограничность
Пороги, броды, ко дрозды
Назады
Отметки уровня воды
Реки
Береговая линия
Реки
Путь об текты
ж шаты
ш шаты
ж разводной пост
г разводной центр
ж кетогончики
ж изобище
Произведенные об земли
ж кет. от. Кошумаджик
Н водопады
Сера
Реки
Сотряса
Болота
Болота
Заброшенные озера



Дженкиский АО 9 0 9 18 мили

Local negotiation: iterative processes

- Working with Pygmy people in Rep. Congo in CIB logging concession
- Step by step negotiation in cutting zones
- Negotiation over which cutting blocks should be left out as crucial to livelihoods
- Which species should be left because they are valued

